



CERTIFICATE OF MAILING  
37 CFR 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit: June 19, 2003 By: James E. Bradley

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

IN RE APPLICATION OF  
Ronald P. Schmidt

DOCKET NO. TA-00414

SERIAL NO.: 09/761,301

EXAMINER: Gladys J. Piazza Corcoran

FILED: 01/16/2001

GROUP ART UNIT: 1733

**TITLE: System and Method of Forming Structural  
Assemblies With 3-D Woven Joint Pre-Forms**

**FOURTH AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed March 19, 2003, please amend the specification and claims of the above-identified application as follows:

**RECEIVED**  
JUN 25 2003  
**GROUP 1700**

15D/KW  
6/26/03



1733

Case Docket No: TA-00414

Date: June 19, 2003

In re application of  
Inventor : **Ronald P. Schmidt**

Serial No.: **09/761,301**

Filed: **01/16/2001**

For: **System and Method of Forming Structural  
Assemblies With 3-D Woven Joint Pre-Forms**

**RECEIVED**  
**JUN 25 2003**  
**GROUP 1700**

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application

  x   No additional fee is required

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PRE- VIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	21	MINUS	32	0	X \$18/9	
INDEPEN- DENT CLAIMS	3	MINUS	3	0	X \$84/42	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:						

If the entry in column 2 is less than the entry in Column 4, write "0" in Column 5.

\*If the "highest Number Previously Paid For: IN THIS SPACE is less than 20, write "20" in this space.

\*\*If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- x Please return the enclosed self-addressed postcard to the undersigned, properly date stamped, upon receipt of the enclosure.
- x The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 50-0259(0408RF.045513) Bracewell & Patterson.

June 19, 2003  
Date:

James E. Bradley  
James E. Bradley  
Registration 27,536

BRACEWELL & PATTERSON  
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